TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Affidavit



I, ANSEL W. JOHNSON

Know All Men by These Presents:

in consideration of the sum of Ten Dollars and other valuable consideration

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GENEVA C. SELLERS, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Bridgewater Drive, near the City of Greenville, in Greenville County, S. C., shown as Lot 201 on plat of Botany Woods, Sector IV, recorded in the RMC Office for Greenville County, S. C. in Plat Book YY, page 23, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Bridgewater Drive, at joint front corner of Lot No. 200 and Lot No. 201, and running thence with the line of Lot 200, S. 87-04 E. 168 feet to an iron pin; thence N. 2-09 E. 145.5 feet to an iron pin; thence with the line of Lot 202, S. 84-30 W. 177.5 feet to an iron pin on the East side of Bridgewater Drive; thence alongthe East side of said drive (the chord being S. 1-53 E. 120 feet) to the point of beginning.

This is the same property conveyed to the grantor by deed of Botany Woods, Inc. dated September 29, 1961, recorded in the RMC Office for Greenville County, S. C. in Deed Book 683, page 89.

Grantee assumes and agrees to pay the balance due on mortgage given by Ansel W. Johnson to Fidelity Federal Savings & Loan Association of Greenville, S. C. dated September 29, 1961, recorded in the RMC Office for Greenville County in Mortgage Book 870, page 142, on which there remains due a principal balance of \$\$23,000.00.

Grantee to pay 1962 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

and seal

llth

of our Lord One Thousand Nine Hundred and sixty two Delivered in the Presence of

Witness the grantor's(s') hand









(Seal)

State of South Carolina, Greenville County

Personally appeared before me

John M. Flynn

and made oath that	he saw the within i	named grantor(s;	Anse:	l W. John			
deliver the within wri	tten deed, and that	he, with Es	ston L.	Rodgers	sign, seal	and as his witnessed the	act and deed e execution thereof
Sworn to before a)	()	1 5		
day of April	AE	, A. D. 19_62	(tu M	Myun	
Estar &	Codren	(Seal)	\	1/			
Notary Public for Sout	th Carolina	/	,			-	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Eston L. Rodgers

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Katie C. Johnson wife of the within named Ansel W. Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. llth

GIVEN under my hand and sear dis	
day of, A. D. 19_62	Katie C. Johnson
day of April , A. D. 19 62 Slau (Seal) Notary Public for South Cardina	
Cancelled documentary stamps attached: S. C. \$; U. S.	\$
Recorded this 11th day of April	19 62 , at 4:09 P. M. No. #25208
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